

Semester	2
Course ^{*1}	Minor 2
Paper Code	B1SO230211T
Paper Title	Perspectives on Indian Society
No. of Credits ^{*2}	4
Theory / Practical / Composite	Theory
Minimum No. of preparatory hours per week a student has to devote	4
Number of Modules	2
Syllabus	<p>Module I</p> <ol style="list-style-type: none"> 1. Introducing India: Book view vs Field view 2. India through the institutions and identities of: <ul style="list-style-type: none"> ● Caste ● Class <p>Module II</p> <p>India through the institutions and identities of:</p> <ul style="list-style-type: none"> ● Gender ● Tribe ● Religion
Learning Outcomes ^{*3}	<p>This course introduces some of the fundamental social issues concerning Indian society. It acquaints students with the sociological discourses on Indian social institutions and identities to enable them to understand their trajectory and influence on modern Indian society.</p> <ul style="list-style-type: none"> ● The course introduces students to the different social institutions of India. ● Students are also able to critically examine the discourse around Indian social institutions. ● This course aims to enable students to conceptualise identities and understand the intersection of how these identities impact every aspect of society. ● It fosters appreciation for diversity and an empathetic understanding for subordinate group in society.
Reading/Reference Lists ^{*4}	Srinivas, MN. 2001. Collected Essays, OUP Delhi. Chapter One - Myth and Reality,

	<p>Sharma K.L (ed). 1998. Introduction in Caste and Class in India. Jaipur: Rawat Books. Pp: 1-17.</p> <p>Beteille Andre. 1996. Caste in Contemporary India in Chris Fuller (ed) Caste Today. New Delhi: Oxford University Press. pp: 150-179.</p> <p>Deshpande, Satish: Contemporary India –A Sociological View. 2003 Penguin, New Delhi. Chapter 5: Caste Inequalities in India Today</p> <p>Geetha V. 2002. Gender. Kolkata: <i>Stree</i> Publications. pp 1-50</p> <p>‘Toward a New Vision: Race, Class and Gender as Categories of Analysis and Connection’ Race, Sex & Class, Vol. 1, No. 1 (Fall 1993), pp. 25-45</p> <p>Xaxa, Virginius. Tribes as Indigenous People of India. Vol. 34, Issue No. 51, 18 Dec, 1999, <i>EPW</i> pp 3589-3595</p> <p>Madan T. N. 2005. ‘Religions of India’ in Veena Das (edt) Handbook of Indian Sociology. Delhi: OUP pp: 203-222.</p> <p>Paliwal, D., (2023). Sociology in India [MOOC]. https://onlinecourses.swayam2.ac.in/nou23_hs27/preview</p>	
Evaluation	Theory CIA: 30 Semester Exam: 70	Practical (if applicable) CA: Semester Exam:
Paper Structure for Theory Semester Exam	<p><u>Total Marks – 70</u></p> <p>Modules -2 (35 marks each)</p> <p>Module A</p> <p>1 long question out of 2:1X15=15 2 short questions out of 4: 2X10=20</p> <p>Module B</p> <p>1 long question out of 2:1X15=15 2 short questions out of 4: 2X10=20</p>	