

Semester	<b>3</b>
Course * <sup>1</sup>	<b>BA in Humanities and Social Science (BA General)</b>
Paper Code	<b>C2BG230331T</b>
Paper Title	<b>Understanding Indian Society</b>
No. of Credits * <sup>2</sup>	<b>4</b>
Theory / Practical / Composite	
Minimum No. of preparatory hours per week a student has to devote	4
Number of Modules	<b>2</b>
Syllabus	<p><b>Group A</b></p> <p><b>Caste</b> <b>Class</b></p> <p><b>Group B</b></p> <p><b>Religion</b> <b>Family</b></p>
Learning Outcomes * <sup>3</sup>	<p>CO1 - Understand the process of social change within Indian society, including the intricacies of the caste system, religious dynamics, and family structures.</p> <p>C02- Analyze and critically assess the social structures in India, examining the impact of caste, class, and gender on social stratification, and comprehend the complexities of the cultural mosaic.</p> <p>C03- Evaluate key social issues affecting Indian society, such as poverty, inequality, education, and urbanization, and develop a comprehensive understanding of the challenges and dynamics within these domains.</p> <p>C04- Apply sociological theories and research methods to analyze and interpret social phenomena in the context of Indian society, fostering the ability to critically engage with</p>

	social issues and contribute to informed discussions on societal dynamics.
Reading/Reference Lists *4	<p>Srinivas, MN. 2001. Collected Essays, OUP Delhi. Chapter One - Myth and Reality,</p> <p>Beteille Andre. 1996. Caste in Contemporary India in Chris Fuller (ed) Caste Today. New Delhi : Oxford University Press. pp: 150-179.</p> <p>Deshpande, Satish: Contemporary India – A Sociological View. 2003 Penguin, New Delhi. Chapter 5: Caste Inequalities in India Today</p> <p>Sharma K.L (ed). 1998 . Introduction in Caste and Class in India. Jaipur : Rawat Books. Pp: 1-17.</p> <p>Geetha V. 2002. Gender. Kolkata : Stree Publications. pp 1-50</p> <p>Xaxa, Virginius. Tribes as Indigenous People of India · Vol. 34, Issue No. 51, 18 Dec, 1999, EPW pp 3589-3595</p> <p>Madan T. N. 2005. ‘Religions of India’ in Veena Das (edt) Handbook of Indian Sociology. Delhi : OUP pp: 2</p> <p>Mason, Philip 1967. “Unity and Diversity: An Introductory Review” in Philip Mason(ed.) India and Ceylon: Unity and Diversity. London: Oxford University Press,Introduction.</p> <p>Stern, Robert W. 2003. <i>Changing India</i>. Cambridge: CUP. Introduction. Change, societies of India and Indian Society. pp. 1 –31.</p> <p>Srinivas, M.N., 1969, “The Caste System in India”, in A. Beteille (ed.) <i>Social Inequality: Selected Readings</i>. Harmondsworth: Penguin Books,pp.265-272.</p> <p>Srinivas, M.N., 1956, “A Note on Sanskritization and Westernization”, <i>The Far Eastern Quarterly</i>, Volume 15, No. 4, pp 481-496.</p> <p>Thorner, Daniel, 1992.“Agrarian Structure“ in Dipankar Gupta (ed.), <i>Social Stratification in India</i>, New Delhi: Oxford University Press, pp. 261-270.</p> <p>Deshpande, Satish, 2003, <i>Contemporary India : A Sociological View</i>. New Delhi; Viking, pp.125-150.</p>

Evaluation	Theory 100 CIA: 30 Semester Exam: 70	Practical (if applicable) CA: Semester Exam:
Paper Structure for Theory Semester Exam	<p><b><u>Total Marks – 70</u></b></p> <p><b>Modules -2 (35 marks each)</b></p> <p><b>Module A</b> 1 long question out of 2 : 1X 15=15 4 short answer type questions out of 6 : 4X5= 20</p> <p><b>Module B</b> 1 long question out of 2 : 1X 15=15 4 short answer type questions out of 6 : 4X5= 20</p>	